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# HOUSE COMMITTEE ON FINANCE

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## SUBCOMMITTEE ON EDUCATION

### NOTICE OF MEETING

**DATE:** Wednesday, May 5, 2021

**TIME:** 3:30 PM

**PLACE:** Room 35 - State House

**SUBJECT:** Governor's FY 2022, FY 2021 Revised and  
Capital Budgets

#### **Agenda:**

- Public Higher Education
- Department of Elementary and Secondary Education

**The State House remains closed to in-person testimony.**

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

#### **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via  
**HouseFinance@rilegislature.gov**

**Indicate your name, department, or agency or topic, and viewpoint (for/against/neither) at top of message.**

**Due to high volume, clerks are not screening this inbox for verbal testimony requests.**

**This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

**For faster processing, it is recommended that testimony is submitted as a PDF file.**

Testimony will be posted on the General Assembly website,  
<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx> .

## VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

**\*DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Tuesday, May 4, 2021.**

For verbal testimony requests, [CLICK HERE](#)

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Christopher O'Brien  
Committee Clerk  
222-6916  
[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**POSTED: THURSDAY, APRIL 29, 2021, 8:25 PM**